

# HAND DELIVERED Due By April 24, 2009



## Phode Island Ethics Commission

#### **2008 YEARLY FINANCIAL STATEMENT**

DONALD L CARCIERI
50 KENYON AVENUE
EAST GREENWICH RI 02818-

ALL QUESTIONS REFER TO THE CALENDAR YEAR JANUARY 1, 2008 THROUGH DECEMBER 31, 2008 UNLESS OTHERWISE SPECIFIED.

PLEASE ANSWER <u>ALL QUESTIONS</u> AND WHERE YOUR ANSWER IS "NONE" OR "NOT APPLICABLE" SO STATE. ANSWERS SHOULD BE PRINTED OR TYPED, and additional sheets may be used if more space is needed. For clarification of any question, read instruction sheet.

**Note:** If you are a state or municipal official or employee who is required to file a Yearly Financial Statement, a failure to file the Statement is a violation of the law and may subject you to substantial penalties, including fines. If you received a 2008 Yearly Financial Statement in the mail but believe you did not hold a public position in 2008 or 2009 that requires such filing, you should contact the Ethics Commission (See Instruction Sheet for contact information).

| 1. | Carcieri                              |                       | роца        | 110                     | l                           |               |
|----|---------------------------------------|-----------------------|-------------|-------------------------|-----------------------------|---------------|
| •  | NAME OF OFFICIAL                      | (LAST)                |             | (FIRST)                 | (INITIAL)                   |               |
| 2. | 50 Kenyon Avenue                      |                       | East        | Greenwich               | 02818                       |               |
|    | HOME ADDRESS                          | (STREET)              |             | (CITY/TOWN)             | (ZIP CODE)                  |               |
|    | MAILING ADDRESS (If different from he | ome address)          |             |                         |                             |               |
| 3. | List Public Position(s) you h         | nold and governme     | ntal unit:  |                         |                             |               |
|    | Governor                              |                       |             |                         | State                       |               |
|    | (PUBLIC POSITION)                     |                       |             |                         | (MUNICIPALITY, STATE OR REG | IONAL)        |
|    | (PUBLIC POSITION)                     |                       |             |                         | (MUNICIPALITY, STATE OR REG | IONAL)        |
|    | I was elected on 2007. (date)         | I was appointed or    | n           | l was hi                | red on                      |               |
|    | If you no longer hold a publ          | ic position, state da | ate of tern | nination or resignation | on                          |               |
| 4. | List elected office(s) for whi        | ch you were/are a     | candidate   | in either calendar y    | ear 2008 or 2009 (Read ins  | struction #4) |
|    | Governor, State of                    | Rhode Island          |             |                         |                             |               |
| _  | List the following:                   | . 05 0501105          |             |                         |                             |               |

5. List the following: NAME OF SPOUSE Suzanne 0. Carcieri

| 6. | income during calendar year 2008. I received. If employed by a state or municipal agency for an amount of   | m which you, your spouse, or dependent child f self-employed, list any occupation from which \$ municipal agency, or if self-employed and servi income in excess of \$250, list the date and nated in #3, above, provides you with an amou <b>Not List Amounts.)</b> | 1,000 or more gross income was<br>ces were rendered to a state or<br>ture of services rendered. If the |  |  |
|----|---|--|--|--|--|
|    | NAME OF FAMILY<br>MEMBER EMPLOYED   | NAME AND ADDRESS OF EMPLOYER OR OCCUPATION   | DATES AND NATURE<br>OF SERVICES RENDERED   |  |  |
|    | Bepar   | State of Rhode Isalnd Department of Administration One Capitol Hill Providence, RI 02908   | Governor<br>January 2003-present   |  |  |
| 7. | List the address or legal description of any real estate, other than your principal residence, in which you, your spouse, or dependent child had a financial interest.  |  |  |  |  |
|    | NAMES   | NATURE OF INTEREST Owner - Summer Home   | ADDRESS OR DESCRIPTION 115 Cottrel Road North Kingstown, RI  |  |  |
|    |   | Owner - Condo  | 4540 Sand Pebble Trace<br>Stuart, Florida 34957  |  |  |
|    |   | Owner ÷ Canda  | 83 Friendship Street<br>East Greenwich, RI   |  |  |
| 8. | List the name of any trust, name and address of the trustee of any trust, from which you, your spouse, or dependent child or children individually received \$1,000 or more gross income. List assets if known. (Do Not List Amounts.)      |  |  |  |  |
|    | NAME OF TRUSTEE AND ADDRESS:  |  |  |  |  |
|    | NAME OF FAMILY MEMBER RECEIVING TRUST INCOME:   |  |  |  |  |
|    | ASSETS:   |  |  |  |  |
| 9. | List the name and address of any business organization or other entity, whether for profit or non-profit, in which you, your spouse, or dependent child held a position as a director, officer, partner, trustee, or a management position. |  |  |  |  |
|    | NAME OF FAMILY MEMBER   | NAME AND ADDRESS OF BUSINESS   | POSITION   |  |  |
|    | Donald . Carcieri &   | Academy Children's Science Co  | enter Diretors   |  |  |

Suzanne O. Carcieri

|     | American Company  |   |
|-----|---|---|
| 10. | tions in excess of \$100 in cash or pro   | derested person, or business entity, that made total gifts or total contribu-<br>poerty during calendar year 2008 to you, your spouse, or dependent child.<br>In campaign contributions are excluded. (See instruction #10) |
|     | NAME OF PERSON RECEIVING<br>GIFT OR CONTRIBUTION  | NAME AND ADDRESS OF PERSON OR ENTITY MAKING GIFT OR CONTRIBUTION  |
|     | nja   |   |
|     |   |   |
|     |   |   |
|     |   |   |
|     |   |   |
| 11. | List the name and address of any collectively holds a 10% or greater ov   | business in which you, your spouse, or dependent child individually or vnership interest, or a \$5,000 or greater ownership or investment interest.   |
|     | NAME OF FAMILY MEMBER   | NAME AND ADDRESS OF BUSINESS  |
|     | n/a   |   |
|     |   |   |
|     |   |   |
|     |   |   |
|     |   |   |
| 12. | If any business listed in #11, above, di municipal agency, <b>AND</b> you are a mer the agency, list the following: | d business in excess of a total of \$250 in calendar year 2008 with a state or nber or employee of the agency or exercise direct or legislative control over  |
|     | NAME AND ADDRESS<br>OF BUSINESS   | NAME OF AGENCY DATE AND NATURE OF TRANSACTION   |
|     | n/a   |   |
|     |   | ·   |
|     |   |   |
|     |   |   |
|     |   |   |
| 13. | If any business listed in #11, above, agency, <b>AND</b> you are a member or agency, list the following:            | was a business entity subject to direct regulation by a state or municipal employee of the agency or exercise direct or legislative control over the  |
|     | NAME AND ADDRESS OF BUSINES   | NAME OF REGULATING AGENCY   |
|     | n/a   |   |

|     |  | <i>)</i>  |  |   |                     |
|-----|--|---|--|---|---------------------|
| 14. | If you, your spouse, or dependent interest or a \$5,000 or greater own date you file this statement <b>AND</b> are an employee or a member, or NAME AND ADDRESS OF BUSINE  | nership or investmen<br>if said business wa<br>over which you exe                             | t interest in a business a<br>as regulated by a state<br>rcise direct or legislative<br>DESCRIF  | fter January 1, 2009 and before or municipal agency of which  | the                 |
|     | None   |   | AND DA   | TE ACCOINED AND/ON DIVESTED   |                     |
|     | NAME OF REGULATING AGENC   | ·Υ  |  | HOW REGULATED   |                     |
| 15. | If you, your spouse, or dependent  | child individually or c   | collectively acquired or di  | vested a 10% ownership interes  | t or                |
|     | a \$5,000 or greater ownership or investment interest in a business after January 1, 2009 and before the date you file this statement, which did business in excess of \$250 with a state or municipal agency of which you are a employee or a member, or over which you exercise direct or legislative authority, list the following: |   |  |   | you                 |
|     | NAME AND ADDRESS<br>OF BUSINESS  | DATE ACQUIRE  | ON OF INTEREST<br>D AND/OR DIVESTED<br>CLUDE AMOUNT)   | NAME OF STATE<br>OR MUNICIPAL AGENCY  |                     |
| No  | ne   |   |  |   |                     |
| 16. | ness entity or other organization<br>any time within the third degree<br>United States where such indebt<br>sively as your principal residence<br>please list the following:   | n other than (i) any<br>of consanguinity, or<br>edness is secured s<br>ce, or (iii) any indel | person related to you, or (ii) a financial institution or (ii) a financial institution of the first three from the first first from the first first from the first from the first from the first first first from the first first first first from the first fi | your spouse or dependent chile<br>on regulated by any state or by<br>record on real property used ex<br>ransactions involving credit ca | d at<br>the<br>clu- |
|     | NAME AND ADDRESS OF DEBT   | OR  | NAMI   | E AND ADDRESS OF LENDER   |                     |
| n/  | 'a   |   |  |   |                     |
|     | I certify under penalty of perjury, the presented as to the financial inform children. I acknowledge that I may the Code of Ethics. I understand the contacting the Ethics Commission.   | ation and interests d<br>request an advisory<br>hat a copy of the Co                          | uring the year 2008 of my<br>opinion from the Ethics C<br>de of Ethics will be proy  | rself, my spouse, and my depend<br>Commission as to my conduct un<br>ided to me at no cost upon requ                                    | lent<br>der         |
|     | State of Rhode Island .  County of Providen  | r e   | SIG  | GNATURE   |                     |
|     |  | <u> </u>  |  |   |                     |

SIGNATURE OF NOTARY PUBLIC

THIS STATEMENT WILL BE RETURNED IF IT IS NOT SIGNED AND NOTARIZED AND IF ANY

QUESTION IS NOT ANSWERED.

Subscribed and sworn to before me at Providence, R. I this 21s I day of April

My Commission expires: Marc

### HAND DELIVERED

### GENERAL OFFICER ADDENDUM TO 2008 FINANCIAL DISCLOSURE STATEMENT

If you are a statewide general officer (Governor, Lieutenant Governor, Secretary of State, Attorney General, General Treasurer), list all sources and amounts of income in excess of two hundred dollars (\$200), you received during calendar year 2008. R.I. Gen. Laws § 36-14-17(b)(2).

| SOURCE AND I                        | DESCRIPTION OF INCOME:  | AMOUNT OF INCOME  | RECE                     |  |  |
|-------------------------------------|---|---|--------------------------|--|--|
|                                     |   | (check one)   | 255                      |  |  |
| Name of Source:                     | State of Rhode Island   | □ Not more than \$1,000 □ \$1,001 to \$10,000 □ \$3   | 320                      |  |  |
|                                     |   | □\$1,001 to \$10,000  | 510F                     |  |  |
| Address:                            | Department of Administration One Capitol Hill   |   | el-                      |  |  |
|                                     |   | □\$25,001 to \$50,000   |                          |  |  |
|                                     | Providence, RI 02903  | □\$59,001 to 100,000  |                          |  |  |
|                                     |   | □ \$100,001 to \$200,000  |                          |  |  |
| Description:                        | Governor's Salary   | □\$200,001 to \$500,000 □\$500,001 to \$1,000,000   |                          |  |  |
|                                     | · · · · · · · · · · · · · · · · · · ·   |   |                          |  |  |
|                                     |   | ☐ More than \$1,000,000   |                          |  |  |
| SOURCE AND I                        | DESCRIPTION OF INCOME:  | AMOUNT OF INCOME: (check one)   |                          |  |  |
|                                     |   | (check one)   |                          |  |  |
| Name of Source:                     | Cookson America, Inc.   | □Not more than \$1,000  |                          |  |  |
|                                     |   | □\$1,001 to \$10,000  |                          |  |  |
| Address:                            | One Cookson Place   | □\$10,001 to \$25,000   |                          |  |  |
|                                     |   | □\$25,001 to \$50,000   |                          |  |  |
|                                     | Providence, RI 02903  | □\$50,001 to 100,000  |                          |  |  |
|                                     |   | □\$100,001 to \$200,000   |                          |  |  |
| Description:                        | Pension   | □ <b>/</b> \$200,001 to \$500,000   |                          |  |  |
|                                     | Teneron   | □\$500,001 to \$1,000,000   |                          |  |  |
|                                     |   | ☐ More than \$1,000,000   |                          |  |  |
|                                     | y of perjury that the information contained on to<br>sources and amounts of income exceeding \$20 | nis form, and on any attachments, is a complete and to that I received in calendar year 2008. | -                        |  |  |
| State of Rhode Island County of Pro |   | Signed Date   |                          |  |  |
|                                     | to before me at Providence, RJ  | on the following date: April 21,200   | <u></u> Σ <sub>C</sub> { |  |  |
| My Commission Exp                   | ires: March 20, 2013  | Managet M Garlelm<br>Signature of Notary Public   | nan                      |  |  |

| SOURCE AND I    | DESCRIPTION OF INCOME: | <b>AMOUNT OF INCOME:</b>      |  |
|-----------------|------------------------|-------------------------------|--|
|                 |                        | (check one)                   |  |
| Name of Source: | Bank of America        | □Not more than \$1,000        |  |
|                 |                        | <b>□</b> \$1,001 to \$10,000  |  |
| Address:        | Providence, RI         | □\$10,001 to \$25,000         |  |
|                 |                        | □\$25,001 to \$50,000         |  |
|                 |                        | □\$50,001 to 100,000          |  |
|                 |                        | □\$100,001 to \$200,000       |  |
| Description:    | Interest Income        | □\$200,001 to \$500,000       |  |
|                 |                        | □\$500,001 to \$1,000,000     |  |
|                 |                        | ☐ More than \$1,000,000       |  |
| SOURCE AND I    | DESCRIPTION OF INCOME: | AMOUNT OF INCOME: (check one) |  |
| Name of Source: |                        | □Not more than \$1,000        |  |
|                 |                        | □\$1,001 to \$10,000          |  |
| Address:        |                        | □\$10,001 to \$25,000         |  |
|                 |                        | □\$25,001 to \$50,000         |  |
|                 |                        | □\$50,001 to 100,000          |  |
|                 |                        | □\$100,001 to \$200,000       |  |
| Description:    |                        | □\$200,001 to \$500,000       |  |
|                 |                        | □\$500,001 to \$1,000,000     |  |
|                 |                        | ☐ More than \$1,000,000       |  |
| SOURCE AND I    | DESCRIPTION OF INCOME: | AMOUNT OF INCOME: (check one) |  |
| Name of Source: |                        | □Not more than \$1,000        |  |
|                 |                        | □\$1,001 to \$10,000          |  |
| Address:        |                        | □\$10,001 to \$25,000         |  |
|                 |                        | □\$25,001 to \$50,000         |  |
|                 |                        | □\$50,001 to 100,000          |  |
|                 |                        | □\$100,001 to \$200,000       |  |
| Description:    |                        | □\$200,001 to \$500,000       |  |
|                 |                        | □\$500,001 to \$1,000,000     |  |
|                 |                        | ☐ More than \$1,000,000       |  |